



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/29/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Patriot Growth Insurance Services, LLC 10805 Holder St Ste 350 Cypress CA 90630	<b>CONTACT NAME:</b> Christine Smiley <b>PHONE (A/C, No. Ext):</b> 714-733-6200 <b>E-MAIL ADDRESS:</b> csmiley@bowermaster.com	<b>FAX (A/C, No):</b>
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Environmental Contractors Transportation, Inc. DBA: ECTI 953 Reece Street San Bernardino CA 92411	<b>INSURER A :</b> Nautilus Insurance Company <b>NAIC #</b> 17370	
	<b>INSURER B :</b> Key Risk Insurance Company <b>10885</b>	
	<b>INSURER C :</b> Great Divide Insurance Company <b>25224</b>	
	<b>INSURER D :</b>	
	<b>INSURER E :</b>	
<b>INSURER F :</b>		

**COVERAGES**

CERTIFICATE NUMBER: 2059519754

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			ECP2036500-12	12/31/2023	12/31/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Employee Benefits \$ 1,000,000
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			BAP2036493-12	12/31/2023	12/31/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			FFX2036501-12	12/31/2023	12/31/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ \$
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WCA2036491-12	1/1/2024	1/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Professional Liability			ECP2036500-12	12/31/2023	12/31/2024	Per Occur/Ded 1,000,000/25,000
A	Pollution Liability			ECP2036500-12	12/31/2023	12/31/2024	Per Occur/Ded 1,000,000/10,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Proof of Insurance

**CERTIFICATE HOLDER****CANCELLATION**

Proof of Insurance

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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USDOT Number: \_\_\_\_\_ Date Received: \_\_\_\_\_

Please note, the expiration date as stated on this form relates to the process for renewing the Information Collection Request for this form with the Office of Management and Budget. This requirement to collect information as requested on this form does not expire. For questions, please contact the Office of Registration and Safety Information, Registration, Licensing, and Insurance Division.

A Federal Agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. The OMB Control Number for this information collection is 2126-0008. Public reporting for this collection of information is estimated to be approximately 2 minutes per response, including the time for reviewing instructions, gathering the data needed, and completing and reviewing the collection of information. All responses to this collection of information are mandatory. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Information Collection Clearance Officer, Federal Motor Carrier Safety Administration, MC-RRA, Washington, D.C. 20590.



**Endorsement for Motor Carrier Policies of Insurance for Public Liability  
under Sections 29 and 30 of the Motor Carrier Act of 1980**

**FORM MCS-90**

Issued to Environmental Contractors Transportation, Inc. of 957 Reece St San Bernardino, CA 92411  
 DBA: E.C.T.I. (Motor Carrier name) (Motor Carrier state or province)

Dated at 101 Hudson Street, 25th Floor, Jersey City, NJ on this 29 day of December, 2023  
07302

Amending Policy Number: BAP2036493-12 Effective Date: 12/31/2023

Name of Insurance Company: Key Risk Insurance Company

Countersigned by: *Chris DeLander*  
 (authorized company representative)

- The policy to which this endorsement is attached provides primary or excess insurance, as indicated for the limits shown (check only one):
- This insurance is primary and the company shall not be liable for amounts in excess of \$ 1,000,000 for each accident.
  - This insurance is excess and the company shall not be liable for amounts in excess of \$ \_\_\_\_\_ for each accident in excess of the underlying limit of \$ \_\_\_\_\_ for each accident.

Whenever required by the Federal Motor Carrier Safety Administration (FMCSA), the company agrees to furnish the FMCSA a duplicate of said policy and all its endorsements. The company also agrees, upon telephone request by an authorized representative of the FMCSA, to verify that the policy is in force as of a particular date. The telephone number to call is: 201-748-3038.

Cancellation of this endorsement may be effected by the company of the insured by giving (1) thirty-five (35) days notice in writing to the other party (said 35 days notice to commence from the date the notice is mailed, proof of mailing shall be sufficient proof of notice), and (2) if the insured is subject to the FMCSA's registration requirements under 49 U.S.C. 13901, by providing thirty (30) days notice to the FMCSA (said 30 days notice to commence from the date the notice is received by the FMCSA at its office in Washington, DC).

**Filings must be transmitted online via the Internet at <http://www.fmcsa.dot.gov/urs>.**

(continued on next page)

**DEFINITIONS AS USED IN THIS ENDORSEMENT**

**Accident** includes continuous or repeated exposure to conditions or which results in bodily injury, property damage, or environmental damage which the insured neither expected nor intended.

**Motor Vehicle** means a land vehicle, machine, truck, tractor, trailer, or semitrailer propelled or drawn by mechanical power and used on a highway for transporting property, or any combination thereof.

**Bodily Injury** means injury to the body, sickness, or disease to any person, including death resulting from any of these.

**Property Damage** means damage to or loss of use of tangible property.

The insurance policy to which this endorsement is attached provides automobile liability insurance and is amended to assure compliance by the insured, within the limits stated herein, as a motor carrier of property, with Sections 29 and 30 of the Motor Carrier Act of 1980 and the rules and regulations of the Federal Motor Carrier Safety Administration (FMCSA).

In consideration of the premium stated in the policy to which this endorsement is attached, the insurer (the company) agrees to pay, within the limits of liability described herein, any final judgment recovered against the insured for public liability resulting from negligence in the operation, maintenance or use of motor vehicles subject to the financial responsibility requirements of Sections 29 and 30 of the Motor Carrier Act of 1980 regardless of whether or not each motor vehicle is specifically described in the policy and whether or not such negligence occurs on any route or in any territory authorized to be served by the insured or elsewhere. Such insurance as is afforded, for public liability, does not apply to injury to or death of the insured's employees while engaged in the course of their employment, or property transported by the insured, designated as cargo. It is understood and agreed that no condition, provision, stipulation, or limitation contained in the policy, this endorsement, or any other endorsement thereon,

**Environmental Restoration** means restitution for the loss, damage, or destruction of natural resources arising out of the accidental discharge, dispersal, release or escape into or upon the land, atmosphere, watercourse, or body of water, of any commodity transported by a motor carrier. This shall include the cost of removal and the cost of necessary measures taken to minimize or mitigate damage to human health, the natural environment, fish, shellfish, and wildlife.

**Public Liability** means liability for bodily injury, property damage, and environmental restoration.

or violation thereof, shall relieve the company from liability or from the payment of any final judgment, within the limits of liability herein described, irrespective of the financial condition, insolvency or bankruptcy of the insured. However, all terms, conditions, and limitations in the policy to which the endorsement is attached shall remain in full force and effect as binding between the insured and the company. The insured agrees to reimburse the company for any payment made by the company on account of any accident, claim, or suit involving a breach of the terms of the policy, and for any payment that the company would not have been obligated to make under the provisions of the policy except for the agreement contained in this endorsement.

It is further understood and agreed that, upon failure of the company to pay any final judgment recovered against the insured as provided herein, the judgment creditor may maintain an action in any court of competent jurisdiction against the company to compel such payment.

The limits of the company's liability for the amounts prescribed in this endorsement apply separately to each accident and any payment under the policy because of any one accident shall not operate to reduce the liability of the company for the payment of final judgments resulting from any other accident.

(continued on next page)

<b>SCHEDULE OF LIMITS - PUBLIC LIABILITY</b>
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Type of carriage	Commodity transported	January 1, 1985
(1) For-hire (in interstate or foreign commerce, with a gross vehicle weight rating of 10,001 or more pounds).	Property (nonhazardous)	\$750,000
(2) For-hire and Private (in interstate, foreign, or intrastate commerce, with a gross vehicle weight rating of 10,001 or more pounds).	Hazardous substances, as defined in <a href="#">49 CFR 171.8</a> , transported in cargo tanks, portable tanks, or hopper-type vehicles with capacities in excess of 3,500 water gallons; or in bulk Division 1.1, 1.2, and 1.3 materials, Division 2.3, Hazard Zone A, or Division 6.1, Packing Group 1, Hazard Zone A material; in bulk Division 2.1 or 2.2; or highway route controlled quantities of a Class 7 material, as defined in <a href="#">49 CFR 173.403</a> .	\$5,000,000
(3) For-hire and Private (in interstate or foreign commerce, in any quantity; or in intrastate commerce, in bulk only; with a gross vehicle weight rating of 10,001 or more pounds).	Oil listed in <a href="#">49 CFR 172.101</a> ; hazardous waste, hazardous materials, and hazardous substances defined in <a href="#">49 CFR 171.8</a> and listed in <a href="#">49 CFR 172.101</a> , but not mentioned in (2) above or (4) below.	\$1,000,000
(4) For-hire and Private (in interstate or foreign commerce, with a gross vehicle weight rating of less than 10,001 pounds).	Any quantity of Division 1.1, 1.2 or 1.3 material; any quantity of a Division 2.3, Hazard Zone A, or Division 6.1, Packing Group 1, Hazard Zone A material; or highway route controlled quantities of a Class 7 material as defined in <a href="#">49 CFR 173.403</a> .	\$5,000,000

\*The schedule of limits shown does not provide coverage. The limits shown in the schedule are for information purposes only.



STATE OF CALIFORNIA  
DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

**HAZARDOUS MATERIALS  
TRANSPORTATION LICENSE**  
CHP 360H (REV. 1/00) OPI 062

CONTROL NUMBER	LICENSE NUMBER	ISSUE DATE	EFFECTIVE DATE	EXPIRATION DATE
271561	141373	4/2/2024	5/1/2024	4/30/2025

CHP CARRIER NUMBER	LOCATION	<input type="checkbox"/> Duplicate	<input type="checkbox"/> Replacement
CA 172336	860	<input type="checkbox"/> Initial	<input checked="" type="checkbox"/> Renewal

**PROPERTY OF THE CALIFORNIA HIGHWAY PATROL (CHP)**

The original valid license must be kept at the licensee's place of business as indicated on the license and a legible copy must be carried in any vehicle or combination transporting hazardous materials and must be presented to any CHP officer upon request. This license is NON-TRANSFERABLE and must be surrendered to the CHP upon demand or as required by law. A majority change in ownership or control of the licensed activity shall require a new license. This license may be renewed by submitting an application and appropriate fee to the CHP. Persons whose licenses have expired or are otherwise no longer valid must immediately cease the activity requiring a license. THERE IS NO GRACE PERIOD. For licensing information contact CHP, Commercial Vehicle Section at (916) 843-3400.

LICENSEE NAME AND PHYSICAL STATION ADDRESS (if different than below)

**ENVIRONMENTAL CONTRACTORS TRANSPORTATION INC**  
953 WEST REECE STREET  
SAN BERNARDINO CA, US 92411

This carrier is on the special routing/safe stopping place mailing lists as indicated below:

- (HMX) Explosives subject to Division 14, California Vehicle Code (CVC).
- (HMPH) Poison Inhalation Hazard materials in bulk packages subject to Division 14.3, CVC.
- (HMRCQ) Highway Route Controlled Quantity radioactive materials subject to Division 14.5, CVC.

LICENSEE NAME AND MAILING ADDRESS

Attention: Steve Amromin  
ENVIRONMENTAL CONTRACTORS TRANSPORTATION  
INC  
P O BOX 7318  
SAN BERNARDINO CA, US 92411

Any person who dumps, spills, or causes the release of hazardous materials or hazardous waste upon any highway shall immediately notify the CHP or the agency having jurisdiction for that highway. The minimum fine for failure to make the appropriate notification is \$2,000.00. (CVC Section 23112.5)



MICHAEL WILKENING  
Acting Director

State of California—Health and Human Services Agency  
California Department of Public Health



EDMUND G. BROWN JR.  
Governor

**MEDICAL WASTE TRANSPORTER  
APPROVAL AND CONDITIONS**

March 12, 2015

The Department of Public Health, Medical Waste Management Program, has registered your company as a medical waste transporter. You are required to maintain your registration as a hazardous waste transporter, per HSC §§118000 - 118040 and to abide by all of the conditions on the enclosed page.

**Hazardous Waste Transporter Registration Number: 3731**

**Company name/address/phone:**

Environmental Contractors Transportation, Inc. (ETCI)  
PO Box 7318  
San Bernardino, CA 92411

**Contact Person:** John Minutoli

You are subject to all applicable provisions of the Medical Waste Management Act, Division 104, Part 14, Chapter 6, of the Health and Safety Code and the conditions set forth on the following page. If you have any questions, please contact us at (916) 449-5671.

Alison F. Dabney, Chief  
Medical Waste Management Program



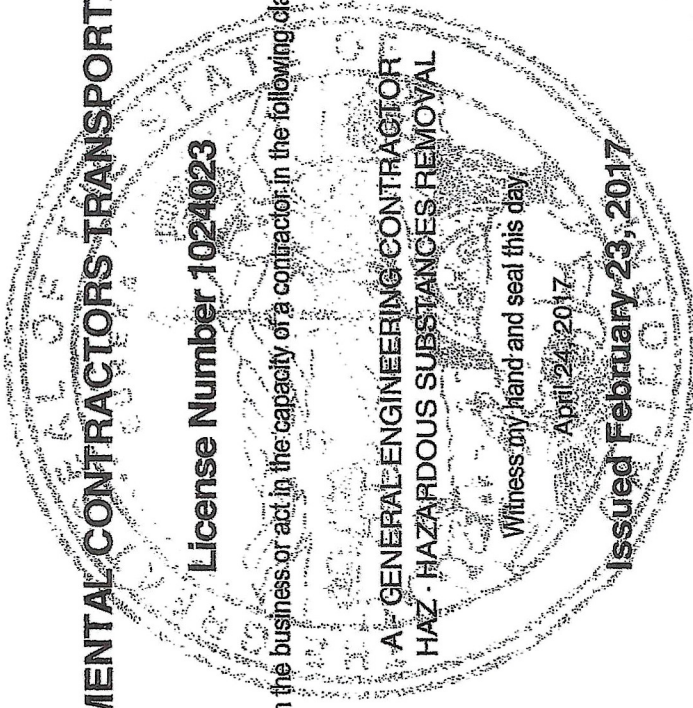
# CONTRACTORS STATE LICENSE BOARD

Pursuant to Chapter 9 of Division 3 of the Business and Professions Code and the Rules and Regulations of the Contractors State License Board, the Registrar of Contractors does hereby issue this license to:

**ENVIRONMENTAL CONTRACTORS TRANSPORTATION INC**

**License Number 1024023**

to engage in the business or act in the capacity of a contractor in the following classifications:



*[Signature]*

Agustin "Augie" Beltran, Board Chair

*[Signature]*

Cindi A. Christenson, Registrar of Contractors

This license is the property of the Registrar of Contractors, is not transferable, and shall be returned to the Registrar upon demand when suspended, revoked, or invalidated for any reason. It becomes void if not renewed.

CALIFORNIA HIGHWAY PATROL

hereby awards this

**Certificate of Achievement**

to

**ECTI**

953 WEST REECE STREET  
SAN BERNARDINO, CA 92411

**5 Consecutive Satisfactory Ratings and 1 Administrative Review**

**Since APRIL 30, 2001**

There is established in the California Vehicle Code a biennial motor carrier safety compliance inspection program to be conducted by the California Highway Patrol.

That program, known as the Biennial Inspection of Terminals (BIT) Program, requires all motor carriers operating trucks from terminals located in California to undergo an inspection of each operational terminal to rate their compliance with applicable laws and regulations relating to motor carrier safety.

This is to certify that this terminal has achieved consecutive satisfactory safety compliance ratings as indicated above. The California Highway Patrol congratulates this terminal on this meritorious achievement and recognizes the commitment to highway safety demonstrated by the personnel responsible for the operation of this terminal.



*W. A. Frazee*  
DEPARTMENT OF CALIFORNIA HIGHWAY PATROL





UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES  
AND TOXIC SUBSTANCES

BERRY, JOHN  
E C T I  
PO BOX 7318  
SAN BERNADINO, CA 92411

(7404)  
April 26, 1999  
6325

Subject: Notification of PCB Activity

Thank you for filing the Notification of PCB Activity form dated February 24, 1999 for the facility location listed below:

E C T I  
953 W. REECE STREET  
SAN BERNADINO, CA 92411

Please be advised that the EPA Identification Number for the above facility is correctly stated on your form as CAR000049064. This is the number you will use for reporting PCB activity.

If you have any questions regarding the accuracy of the EPA ID number, please call (301) 294-2840. All other questions should be directed to the Fibers & Organics Branch at (202) 260-3933.

Sincerely,

A handwritten signature in black ink that reads "Tony Baney".

Tony Baney, Chief  
Fibers & Organics Branch



U.S. Department  
of  
Transportation  
**Federal Motor  
Carrier Safety  
Administration**

1200 New Jersey Ave., S.E.  
Washington, DC 20590

June 10, 2009

NORM BRUSTER  
CONTROLLER  
ENVIRONMENTAL CONTRACTORS TRANSPORTATION INC  
E C T I  
PO BOX 7318  
SAN BERNARDINO, CA 92411

Dear NORM BRUSTER:

This is in response to your request for the USDOT number assigned to your company. In addition to your USDOT number, we are providing you with a personal identification number (PIN) to update your motor carrier record electronically on the Federal Motor Carrier Safety Administration (FMCSA) website, at <http://safer.fmcsa.dot.gov>. Your PIN is your personal identifier and should not be shared with anyone. Your USDOT number and PIN are:

USDOT 801209

Your USDOT number should be marked on your commercial motor vehicles as required by Section 390.21 of the Federal Motor Carrier Safety Regulations (FMCSR's). All commercial motor vehicles operating in interstate or foreign commerce must be marked with a USDOT number.

If you need further assistance, please contact FMCSA's technical support at 1-800-832-5660.

Sincerely,

David C. Anewalt  
Director, Office of Information  
Technology



**Yana Garcia**  
Secretary for  
Environmental Protection

**Department of Toxic Substances Control**

Meredith Williams, Ph.D., Director  
1001 I Street  
P.O. Box 806  
Sacramento, California 95812-0806



**Gavin Newsom**  
Governor

**Hazardous Waste Transporter Registration Certificate**

**Name and Address of Registered Transporter:**

E.C.T.I.  
953 W. REECE STREET  
SAN BERNARDINO, CA 92411

Transporter Registration Number: 3731

**Effective Date:** APRIL 1, 2024

**Expiration Date:** APRIL 30, 2025

This is to certify that the firm named above is duly registered to transport hazardous waste in the State of California in accordance with the provisions of Chapter 6.5, Division 20 of the Health and Safety Code and Title 22 of the California Code of Regulations, Division 4.5.

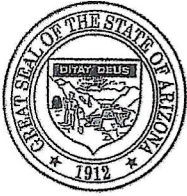
*Talisha Jorin*  
Authorized Signature

MARCH 11, 2024

Date

Name and Title of Authorized Representative: Talisha Jorin, Program Technician III

This registration certificate must be carried with each shipment of hazardous waste. For registration information, please call 1-800-618-6942 or email [transporter@dtsc.ca.gov](mailto:transporter@dtsc.ca.gov).



Janice K. Brewer  
Governor

ARIZONA DEPARTMENT  
OF  
ENVIRONMENTAL QUALITY

1110 West Washington Street • Phoenix, Arizona 85007  
(602) 771-2300 • www.azdeq.gov



Henry R. Darwin  
Director

April 16, 2015  
REF: SWICU15-160

Mr. John Minutoli  
President  
Environmental Contractors Transportation, Inc.  
P.O. Box 7318  
San Bernardino, CA 92411

RE: Special Waste Transporter Identification Number #302162, Environmental Contractors Transportation, Inc., 953 W. Reece Street, San Bernardino, CA 92411

Dear Mr. Minutoli:

Your application for an Arizona Special Waste Transporter Identification Number has been received and reviewed by the Arizona Department of Environmental Quality. The number assigned to the specific facility or site referenced above is #302162. This number must be used on all forms associated with the handling of wastes designated as "special wastes" by the State. In addition, the number shall be used for the specific facility listed on the application.

Please notify this Department if the specific facility or site discontinues the handling of special wastes and/or your handling procedures are expanded so that the special waste transporter account can be closed.

Thank you for your prompt attention to this matter. If you have any questions concerning the handling of special waste please feel free to contact me at (602) 771-4711 or toll free at (800) 234-5677 Ext. 771-4711.

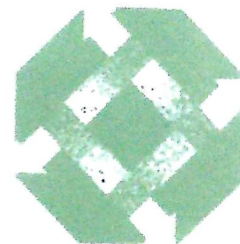
Sincerely,

Lori Plato, Compliance Officer  
Solid Waste Inspections and Compliance Unit  
Waste Programs Division

Southern Regional Office  
400 West Congress Street • Suite 433 • Tucson, AZ 85701  
(520) 628-6733

Printed on recycled paper

# Alliance for Uniform Hazmat Transportation Procedures Uniform Program Credentials



**ALLIANCE  
FOR UNIFORM  
HAZMAT  
TRANSPORTATION  
PROCEDURES**

ENVIRONMENTAL CONTRACTORS TRANSPORTATION INC  
DBA: ECTI  
PO BOX 7318  
SAN BERNARDINO CA 92411

USDOT CENSUS #: 801209

MC #: N/A

EPA TRANSPORTER ID #: CAR000049064

PHMSA #: 052521550202DF

TELEPHONE NUMBER TO CALL IN CASE OF ACCIDENT OR EMERGENCY:  
**800-535-5053**

UNIFORM PROGRAM #: UPM801209NV

CERTIFIED BY: T. HIGUERA

REGISTRATION ISSUED: **01 APRIL 2024**  
REGISTRATION EXPIRATION: **31 MARCH 2025**

ISSUING AGENCY: NEVADA HIGHWAY PATROL  
AGENCY TELEPHONE NUMBER: 775-684-4622




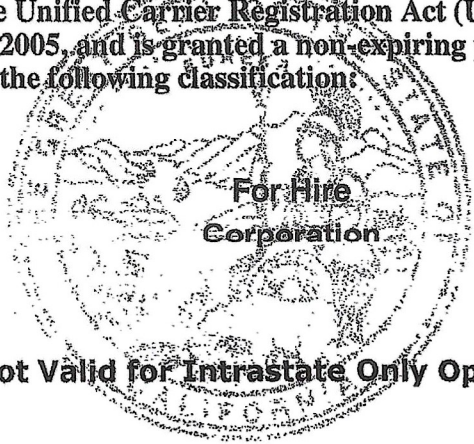
**DEPARTMENT OF MOTOR VEHICLES**  
 MOTOR CARRIER SERVICES BRANCH MS G875  
 P.O. BOX 932370 Sacramento, CA. 94232-3700  
 (916) 657-8153



11/28/2007



**ENVIRONMENTAL CONTRACTORS  
 TRANSPORTATION INC**  
 PO BX 7318  
 SAN BERNARDINO, CA 92411

 <p><b>NON-EXPIRING                  MOTOR CARRIER PERMIT                  Combined Carrier</b></p>	
DEPARTMENT OF MOTOR VEHICLES Motor Carrier Services Branch P.O. BOX 932370 Sacramento, CA. 94232-3700  ENVIRONMENTAL CONTRACTORS TRANSPORTATION INC PO BX 7318 SAN BERNARDINO, CA 92411	Valid From: 11/27/2007      Valid Through: Non-Expiring
	CA#: 0172336
The carrier named on this permit is subject to the Unified Carrier Registration Act (UCRA) of 2005, and is granted a non-expiring permit of the following classification:   <p style="text-align: center;"><b>For Hire Corporation</b></p> <p style="text-align: center;"><b>Not Valid for Intrastate Only Operations</b></p>	
Pmt Date: N/A      Office #: 154	Not Valid for Intrastate Only Operations
Account #: 97233      Tech ID: BT	
Sequence #: 0009      Amt Paid: No Fee	

**!!!IMPORTANT REMINDERS!!!**

1. This non-expiring Motor Carrier Permit (MCP) will remain valid as long as you continue to conduct interstate operations. The Unified Carrier Registration Act (UCRA) of 2005 exempts combined carriers (carriers who operate both intra and interstate) from MCP requirements.
2. Federal Motor Carrier Safety Administration insurance requirements must be maintained.
3. If you commence intrastate only operations, you must renew your MCP.

California Relay Telephone Service for the deaf or hearing impaired from TDD Phones: 1-800-735-2929; from Voice Phones: 1-800-735-2922

United States Environmental Protection Agency  
Region 9  
75 Hawthorne Street, (WST-6)  
San Francisco, CA 94105

February 18, 1999

Mr John Berry, Pres  
E C T I  
953 W Reece St  
San Bernardino, CA 92411

The US Environmental Protection Agency (EPA) has assigned an EPA Identification (ID) number to your location. EPA has assigned this ID number in response to the Notification of Regulated Waste Activity Form (Form 8700-12) received from your installation on February 17, 1999.

By submitting the Form 8700-12, your installation has notified the EPA of the Resource Conservation and Recovery Act (RCRA) regulated waste activities shown below in accordance with Section 3010 of RCRA. The EPA ID number for this location is also referred to as a 'RCRA ID number' and is to be used on transport manifests and any other hazardous waste management documents required under Subtitle C of RCRA.

RCRA ID number: CAR000049064  
assigned to: E C T I  
953 W Reece St  
San Bernardino, CA 92411

EPA has listed your status as:  
Hazardous Waste Transporter

For assistance with questions regarding RCRA regulations, call the National RCRA Hotline at (800) 424-9346. For assistance with any other questions, or if you need a current version of the EPA Notification of Regulated Waste Activity Form (Form 8700-12) please contact:

U.S. EPA Region 9  
RCRA Notifications  
75 Hawthorne Street  
(WST-6/Tetra Tech)  
San Francisco, CA 94105  
Phone: (415) 495-8895

UNITED STATES OF AMERICA  
DEPARTMENT OF TRANSPORTATION  
PIPELINE AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION



**HAZARDOUS MATERIALS  
CERTIFICATE OF REGISTRATION  
FOR REGISTRATION YEAR(S) 2021-2024**

**Registrant:** ENVIRONMENTAL CONTRACTORS TRANSPORTATION, INC.  
ATTN: JOHN MINUTOLI  
953 W REECE ST  
SAN BERNARDINO, CA 92411

This certifies that the registrant is registered with the U.S. Department of Transportation as required by 49 CFR Part 107, Subpart G.

This certificate is issued under the authority of 49 U.S.C. 5108. It is unlawful to alter or falsify this document.

**Reg. No: 052521550202DF    Effective: July 1, 2021    Expires: June 30, 2024**

**HM Company ID: 38119**

**Record Keeping Requirements for the Registration Program**

The following must be maintained at the principal place of business for a period of three years from the date of issuance of this Certificate of Registration:

- (1) A copy of the registration statement filed with PHMSA; and
- (2) This Certificate of Registration

Each person subject to the registration requirement must furnish that person's Certificate of Registration (or a copy) and all other records and information pertaining to the information contained in the registration statement to an authorized representative or special agent of the U. S. Department of Transportation upon request.

Each motor carrier (private or for-hire) and each vessel operator subject to the registration requirement must keep a copy of the current Certificate of Registration or another document bearing the registration number identified as the "U.S. DOT Hazmat Reg. No." in each truck and truck tractor or vessel (trailers and semi-trailers not included) used to transport hazardous materials subject to the registration requirement. The Certificate of Registration or document bearing the registration number must be made available, upon request, to enforcement personnel.

For information, contact the Hazardous Materials Registration Manager, PHH-52, Pipeline and Hazardous Materials Safety Administration, U.S. Department of Transportation, 1200 New Jersey Avenue, SE, Washington, DC 20590, telephone (202) 366-4109.




State of California  
Department of Resources Recycling and Recovery  
Tire Program Identification Number  
**1546673-01**

Environmental Contractors Transportation, Inc.  
953 Reece St  
San Bernardino, CA 92411-2356

**SITE ADDRESS:**  
953 Reece St  
San Bernardino, CA 92411-2356

*Do not copy or reproduce*  
Post this certificate in a conspicuous place  
08-026

**CalRecycle** 

 OSP 10 118906



# Certificate of Compliance

U.S. Department of Transportation, Federal Highway Administration Federal Motor Carrier  
Controlled Substances and Alcohol Use and Testing

This certifies that

**ECTI**

has enrolled in an anti-drug and alcohol misuse prevention program  
as required by 49 CFR Part 382.

**DISA**Tustin

DISA Global Solutions – Tustin  
17592 E. 17th Street, Suite 300  
Tustin, California 92780  
(714) 731-3084

Enrollment Date: May 18, 1999  
Expiration Date: May 17, 2023

A handwritten signature in black ink, appearing to read "Scott Relph".

Scott Relph  
Director of Operations



# South Coast Air Quality Management District

South Coast  
AQMD

21865 Copley Drive, Diamond Bar, CA 91765-4178  
(909) 396-2000 • www.aqmd.gov

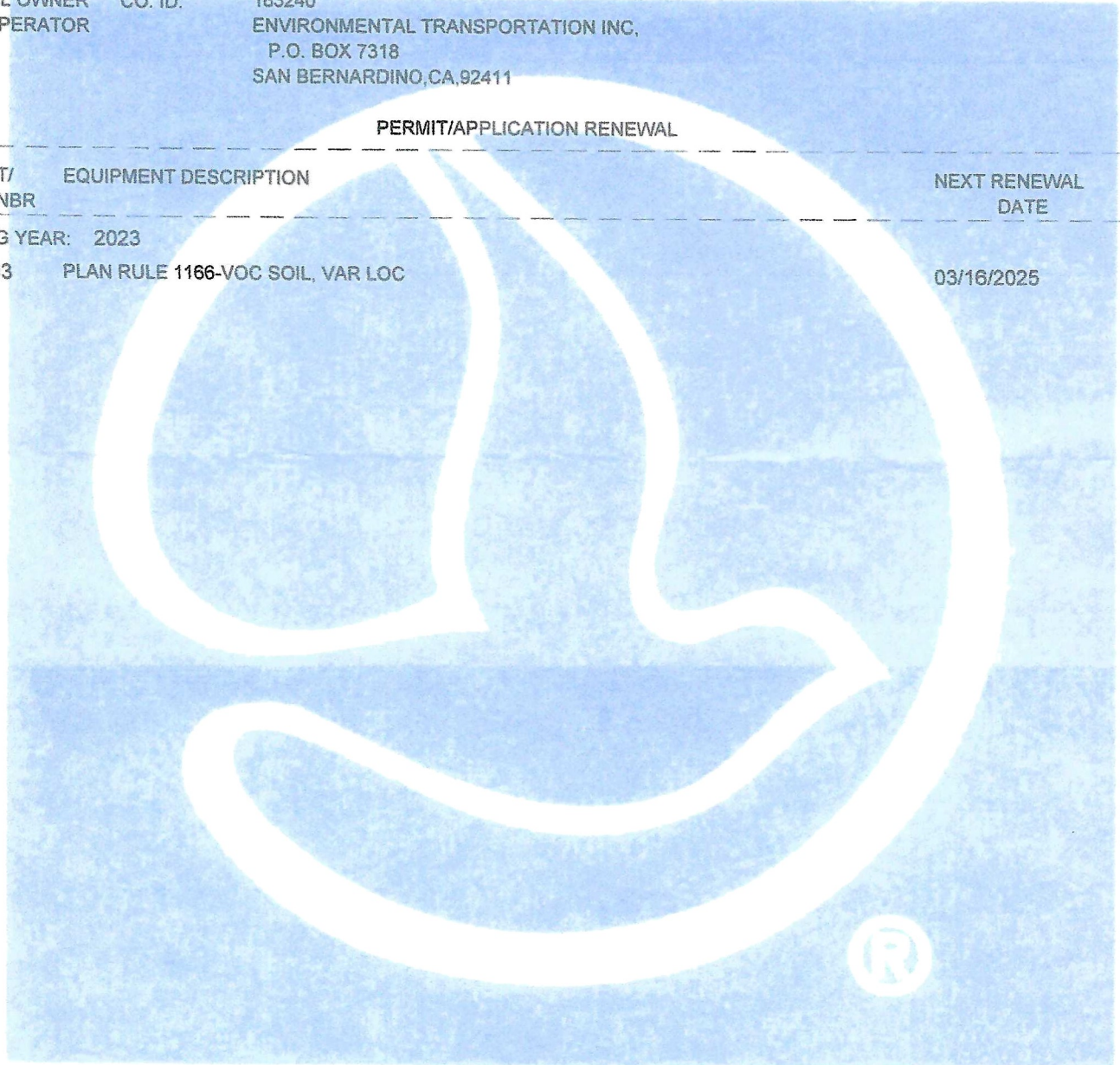
DATE: 02/16/2024

EQUIPMENT LOCATED AT: VARIOUS LOCATIONS IN SCAQMD  
DIAMOND BAR, CA 91765

LEGAL OWNER CO. ID: 183240  
OR OPERATOR ENVIRONMENTAL TRANSPORTATION INC,  
P.O. BOX 7318  
SAN BERNARDINO, CA, 92411

## PERMIT/APPLICATION RENEWAL

PERMIT/ APPL NBR	EQUIPMENT DESCRIPTION	NEXT RENEWAL DATE
BILLING YEAR: 2023		
588793	PLAN RULE 1166-VOC SOIL, VAR LOC	03/16/2025





# APPLICATION FOR PUBLIC WORKS CONTRACTOR REGISTRATION

## Registration Information

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Type: Public Works  
Period: 07/01/2022 06/30/2025

## Contractor Information

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Contractor Name: ENVIRONMENTAL CONTRACTORS TRANSPORTATION, INC.  
Trade Name: ECTI  
License Type Number: 1000022362

## Contractor Physical Address

---

Physical Business Country: United States of America	Physical Business City/ Province: SAN BERNARDINO
Physical Business Address: 953 W REECE ST	Physical Business State: CA
	Physical Business Postal Code: 92411

## Contractor Mailing Address

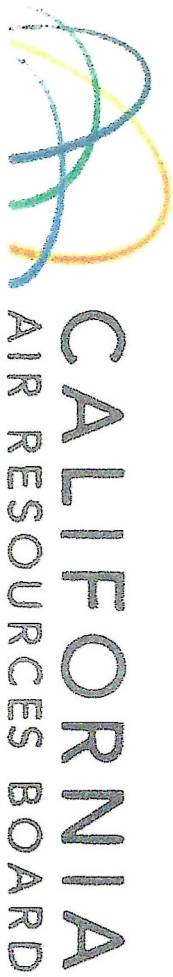
---

Mailing Country: United States of America	Mailing City /Province: SAN BERNARDINO
Mailing Address: PO BOX 7318	Mailing State: CA
	Mailing Postal Code: 92411

## Contact Info

---

Daytime Phone:	Daytime Phone Ext.:
Mobile Phone:	Business Email: edvasquez@ecticorp.com
	Applicant's Email: edvasquez@ecticorp.com



## Certificate of Reported Compliance Truck and Bus Regulation

Issued to:  
ECTI/ ECTI

CA-172336 USDOT-801209

18 Vehicles Reported

This certificate confirms that the fleet owner has attested under penalty of perjury that the statements and information they provided to the California Air Resources Board (CARB) are true, accurate, and complete regarding all relevant vehicles in the fleet required to show compliance. CARB hereby finds that the fleet listed above has reported compliance with title 13, California Code of Regulations, section 2025 (Truck and Bus Regulation). If CARB subsequently finds that the statements and information that have been provided are not true, accurate, and complete, this certificate shall be effectively revoked and the fleet subject to noncompliance penalties.

This certificate is valid until: **December 31, 2024**

Printed on **2023-12-29**

TRUCRS Fleet Identification:  
**44003**

*Joel Krawski*  
Joel Krawski  
Director, Office of the State Auditor  
Division of Vehicle Air Regulation Board

To verify the authenticity of this certificate, visit  
[www.arb.ca.gov/inspection/sectors/13000.htm](http://www.arb.ca.gov/inspection/sectors/13000.htm)

**City of San Bernardino  
Business Registration Certificate**

This Business Registration Certificate does not indicate the legal operation of this business at this location. Other approvals by other City departments may be required. This certificate is issued without verification that the certificate is subject to or exempt from licensing by the State of California. It is the responsibility of each business owner to obtain and pay for a renewal registration certificate regardless of whether or not such business owner has received a renewal notice from the city. Any failure to receive such notice, for any reason, shall not affect the applicability of penalties of non-payment or late payment.

**Annual renewal notices:** Renewal notices will be mailed on the first business day of the month that the account expires. However, if your business is required to report gross receipts; the business must still include all the gross receipts for the previous 12 months from the expiration date. If you do not receive your annual renewal notice, please contact our office at (909)384-5302 or (909)384-5035.

**POST IN A CONSPICUOUS PLACE**

**Account Number:** 948257

**Business Class:** RETAIL ADMINISTRATIVE

**Expiration Date:** 12/31/2024

**Notes:**

**Business Name:** ENVIRONMENTAL CONTRACTORS TRANSPORTATION

**Business Location:** 953 REECE ST

**Owner, Firm or Corporation:** ENVIRONMENTAL CONTRACTORS TRANSPORTATION

**BUSINESS REGISTRATION CERTIFICATE NON TRANSFERABLE**

CITY OF SAN BERNARDINO BUSINESS REGISTRATION

P.O. BOX 1318

SAN BERNARDINO, CA 92402-1318

ACCT NO. 948257

DATE PAID 12/06/2023

SB1186 \$4.00

525B \$273.75

BALANCE \$0.00

PO BOX 7318

SAN BERNARDINO, CA, 92411-0318

CITY OF LIVERMORE, CA  
C/O AVENU INSIGHTS & ANALYTICS  
373 E SHAW AVE BOX 367  
FRESNO, CA 93710



DATE ISSUED: 02/23/2024

AVENU ACCOUNT NUMBER: 782112

ENVIRONMENTAL CONTRACTORS TRANSPORTATION  
DBA ENVIRONMENTAL CONTRACTORS TRANSPORTATION  
PO BOX 7318  
SAN BERNARDINO, CA 92411-0318

Thank you for your payment on your City of Livermore business license. ALL LICENSES MUST BE AVAILABLE FOR INSPECTION UPON REQUEST.

Keep this portion for your certificate in case you need a replacement for any lost, stolen, or destroyed license. A fee may be charged for a replacement or duplicate license.

This certificate does not entitle the holder to conduct business before complying with all requirements of the Livermore Municipal code and other applicable laws, nor to conduct business in a zone where conducting such business violates law.

If you have a fixed place of business within the City of Livermore, please display the business license above in a conspicuous place oat the premises. Otherwise, every business license holder not having a fixed place of business in the City shall keep the business license upon his or her person, or affixed in plain view any cart, vehicle, van or other movable structure or device at all times if required by the Collector.

For questions regarding your City of Livermore business license, please call us toll free at (866) 240-3665 or email LivermoreSupport@avenuinsights.com.

*Tear along the perforated line to detach certificate*

**2024**

**BUSINESS LICENSE CERTIFICATE  
NON-TRANSFERABLE OR ASSIGNABLE - POST IN A  
CONSPICUOUS PLACE**

**2024**

**BUSINESS LICENSE CERTIFICATE #: 9907001484**

ACCOUNT NUMBER: 782112

BUSINESS LOCATION: 7275 NATIONAL DR  
LIVERMORE, CA 94550-8868

LICENSE VALID: January 1, 2024

EXPIRATION DATE: December 31, 2024

RENEWAL DUE BY: March 31, 2025

OWNER: ENVIRONMENTAL CONTRACTORS

CATEGORY: 00

BUSINESS NAME: DBA ENVIRONMENTAL CONTRACTORS

CODE: 1500

DESCRIPTION: MISCELLANEOUS - NOT OTHERWISE CATEGORIZED

NOTE: IT IS YOUR OBLIGATION TO RENEW THIS LICENSE WHETHER OR NOT YOU RECEIVE A RENEWAL NOTICE.

For all inquiries regarding this license, contact Avenu Insights & Analytics at (866) 240-3665.

THIS BUSINESS LICENSE DOES NOT PERMIT A BUSINESS THAT IS OTHERWISE PROHIBITED.