



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/29/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Patriot Risk & Insurance Services  
2415 Campus Drive, Suite #200  
Irvine, CA 92612

www.patrisk.com

OK07568

## INSURED

Environmental Contractors Transportation, Inc.  
DBA: ECTI  
953 Reece Street  
San Bernardino CA 92411-2356

## CONTACT

NAME:

PHONE

(A/C, No, Ext):

(949) 486-7900

FAX

(A/C, No):

E-MAIL:

ADDRESS:

## INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Steadfast Insurance Company

26387

INSURER B: Zurich American Insurance Company

16535

INSURER C: Allied World National Assurance Company

10690

INSURER D:

INSURER E:

INSURER F:

## COVERAGES

CERTIFICATE NUMBER: 59366897

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Mold Abatement <input checked="" type="checkbox"/> Pollution Liability \$1,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		GPL-2578283-01	12/31/2020	12/31/2021	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 Employee Benefits \$1,000,000 COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		BAP-2499006-01	12/31/2020	12/31/2021	\$ \$ \$ \$ \$
C	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$0		0312-1582	12/31/2020	12/31/2021	EACH OCCURRENCE \$10,000,000 AGGREGATE \$10,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> Y <input type="checkbox"/> N/A	WC2513620-01	1/1/2021	1/1/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
A	Professional Liability		GPL-2578283-01	12/31/2020	12/31/2021	Per Occurrence: \$1,000,000 Deductible: \$25,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Proof of Insurance

## CERTIFICATE HOLDER

## CANCELLATION

PROOF OF INSURANCE

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Dave Jacobson

ACORD 25 (2016/03)

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USDOT Number: 801209 Date Received: \_\_\_\_\_

A Federal Agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. The OMB Control Number for this information collection is 2126-0008. Public reporting for this collection of information is estimated to be approximately 2 minutes per response, including the time for reviewing instructions, gathering the data needed, and completing and reviewing the collection of information. All responses to this collection of information are mandatory. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Information Collection Clearance Officer, Federal Motor Carrier Safety Administration, MC-RRA, Washington, D.C. 20590.



United States Department of Transportation  
Federal Motor Carrier Safety Administration

**Endorsement for Motor Carrier Policies of Insurance for Public Liability  
under Sections 29 and 30 of the Motor Carrier Act of 1980**

# FORM MCS-90

Issued to Environmental Contractors Transportation, Inc. of California  
(Motor Carrier name) (Motor Carrier state or province)

Dated at Schaumburg, IL on this 22nd day of December, 2020

Amending Policy Number: BAP 2499006-01 Effective Date: 12/31/2020

Name of Insurance Company: Zurich American Insurance Company

Countersigned by: Susan B. Keady  
(authorized company representative)

The policy to which this endorsement is attached provides primary or excess insurance, as indicated for the limits shown (check only one):

- ☒ This insurance is primary and the company shall not be liable for amounts in excess of \$ 1,000,000 for each accident.
- ☐ This insurance is excess and the company shall not be liable for amounts in excess of \$ \_\_\_\_\_ for each accident in excess of the underlying limit of \$ \_\_\_\_\_ for each accident.

Whenever required by the Federal Motor Carrier Safety Administration (FMCSA), the company agrees to furnish the FMCSA a duplicate of said policy and all its endorsements. The company also agrees, upon telephone request by an authorized representative of the FMCSA, to verify that the policy is in force as of a particular date. The telephone number to call is: 800-382-2150.

Cancellation of this endorsement may be effected by the company or the insured by giving (1) thirty-five (35) days notice in writing to the other party (said 35 days notice to commence from the date the notice is mailed, proof of mailing shall be sufficient proof of notice), and (2) if the insured is subject to the FMCSA's registration requirements under 49 U.S.C. 13901, by providing thirty (30) days notice to the FMCSA (said 30 days notice to commence from the date the notice is received by the FMCSA at its office in Washington, DC).

(continued on next page)



**DEFINITIONS AS USED IN THIS ENDORSEMENT**

**Accident** includes continuous or repeated exposure to conditions or which results in bodily injury, property damage, or environmental damage which the insured neither expected nor intended.

**Motor Vehicle** means a land vehicle, machine, truck, tractor, trailer, or semitrailer propelled or drawn by mechanical power and used on a highway for transporting property, or any combination thereof.

**Bodily Injury** means injury to the body, sickness, or disease to any person, including death resulting from any of these.

**Property Damage** means damage to or loss of use of tangible property.

**Environmental Restoration** means restitution for the loss, damage, or destruction of natural resources arising out of the accidental discharge, dispersal, release or escape into or upon the land, atmosphere, watercourse, or body of water, of any commodity transported by a motor carrier. This shall include the cost of removal and the cost of necessary measures taken to minimize or mitigate damage to human health, the natural environment, fish, shellfish, and wildlife.

**Public Liability** means liability for bodily injury, property damage, and environmental restoration.

The insurance policy to which this endorsement is attached provides automobile liability insurance and is amended to assure compliance by the insured, within the limits stated herein, as a motor carrier of property, with Sections 29 and 30 of the Motor Carrier Act of 1980 and the rules and regulations of the Federal Motor Carrier Safety Administration (FMCSA).

In consideration of the premium stated in the policy to which this endorsement is attached, the insurer (the company) agrees to pay, within the limits of liability described herein, any final judgment recovered against the insured for public liability resulting from negligence in the operation, maintenance or use of motor vehicles subject to the financial responsibility requirements of Sections 29 and 30 of the Motor Carrier Act of 1980 regardless of whether or not each motor vehicle is specifically described in the policy and whether or not such negligence occurs on any route or in any territory authorized to be served by the insured or elsewhere. Such insurance as is afforded, for public liability, does not apply to injury to or death of the insured's employees while engaged in the course of their employment, or property transported by the insured, designated as cargo. It is understood and agreed that no condition, provision, stipulation, or limitation contained in the policy, this endorsement, or any other endorsement thereon,

or violation thereof, shall relieve the company from liability or from the payment of any final judgment, within the limits of liability herein described, irrespective of the financial condition, insolvency or bankruptcy of the insured. However, all terms, conditions, and limitations in the policy to which the endorsement is attached shall remain in full force and effect as binding between the insured and the company. The insured agrees to reimburse the company for any payment made by the company on account of any accident, claim, or suit involving a breach of the terms of the policy, and for any payment that the company would not have been obligated to make under the provisions of the policy except for the agreement contained in this endorsement.

It is further understood and agreed that, upon failure of the company to pay any final judgment recovered against the insured as provided herein, the judgment creditor may maintain an action in any court of competent jurisdiction against the company to compel such payment.

The limits of the company's liability for the amounts prescribed in this endorsement apply separately to each accident and any payment under the policy because of any one accident shall not operate to reduce the liability of the company for the payment of final judgments resulting from any other accident.

(continued on next page)

## SCHEDULE OF LIMITS — PUBLIC LIABILITY

Type of carriage	Commodity transported	January 1, 1985
(1) For-hire (in interstate or foreign commerce, with a gross vehicle weight rating of 10,000 or more pounds).	Property (nonhazardous)	\$750,000
(2) For-hire and Private (in interstate, foreign, or intrastate commerce, with a gross vehicle weight rating of 10,000 or more pounds).	Hazardous substances, as defined in <a href="#">49 CFR 171.8</a> , transported in cargo tanks, portable tanks, or hopper-type vehicles with capacities in excess of 3,500 water gallons; or in bulk Division 1.1, 1.2, and 1.3 materials, Division 2.3, Hazard Zone A, or Division 6.1, Packing Group I, Hazard Zone A material; in bulk Division 2.1 or 2.2; or highway route controlled quantities of a Class 7 material, as defined in <a href="#">49 CFR 173.403</a> .	\$5,000,000
(3) For-hire and Private (in interstate or foreign commerce, in any quantity; or in intrastate commerce, in bulk only; with a gross vehicle weight rating of 10,000 or more pounds).	Oil listed in <a href="#">49 CFR 172.101</a> ; hazardous waste, hazardous materials, and hazardous substances defined in <a href="#">49 CFR 171.8</a> and listed in <a href="#">49 CFR 172.101</a> , but not mentioned in (2) above or (4) below.	\$1,000,000
(4) For-hire and Private (In interstate or foreign commerce, with a gross vehicle weight rating of less than 10,000 pounds).	Any quantity of Division 1.1, 1.2, or 1.3 material; any quantity of a Division 2.3, Hazard Zone A, or Division 6.1, Packing Group I, Hazard Zone A material; or highway route controlled quantities of a Class 7 material as defined in <a href="#">49 CFR 173.403</a> .	\$5,000,000

\*The schedule of limits shown does not provide coverage. The limits shown in the schedule are for information purposes only.





STATE OF CALIFORNIA  
DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

# **HAZARDOUS MATERIALS TRANSPORTATION LICENSE**

CHP 360H (REV. 1/00) OPI 062

CONTROL NUMBER	LICENSE NUMBER	ISSUE DATE	EFFECTIVE DATE	EXPIRATION DATE
251031	141373	3/24/2021	5/1/2021	4/30/2022
CHP CARRIER NUMBER	LOCATION	<input type="checkbox"/> Duplicate	<input type="checkbox"/> Replacement	
CA 172336	860	<input type="checkbox"/> Initial	<input checked="" type="checkbox"/> Renewal	

LICENSEE NAME AND PHYSICAL STATION ADDRESS (If different than below)

**ENVIRONMENTAL CONTRACTORS TRANSPORTATION INC**  
**953 WEST REECE STREET**  
**SAN BERNARDINO CA, US 92411**

LICENSEE NAME AND MAILING ADDRESS

**Attention: JOHN MINUTOLI**  
**ENVIRONMENTAL CONTRACTORS TRANSPORTATION**  
**INC**  
**P O BOX 7318**  
**SAN BERNARDINO CA, US 92411**

## **PROPERTY OF THE CALIFORNIA HIGHWAY PATROL (CHP)**

The original valid license must be kept at the licensee's place of business as indicated on the license and a legible copy must be carried in any vehicle or combination transporting hazardous materials and must be presented to any CHP officer upon request. This license is NON-TRANSFERABLE and must be surrendered to the CHP upon demand or as required by law. A majority change in ownership or control of the licensed activity shall require a new license. This license may be renewed by submitting an application and appropriate fee to the CHP. Persons whose licenses have expired or are otherwise no longer valid must immediately cease the activity requiring a license. THERE IS NO GRACE PERIOD. For licensing information contact CHP, Commercial Vehicle Section at (916) 843-3400.

This carrier is on the special routing/safe stopping place mailing lists as indicated below:

- ☐ (HMX) Explosives subject to Division 14, California Vehicle Code (CVC).  
☐ (HMPH) Poison Inhalation Hazard materials in bulk packages subject to Division 14.3, CVC.  
☐ (HMRQC) Highway Route Controlled Quantity radioactive materials subject to Division 14.5, CVC.

Any person who dumps, spills, or causes the release of hazardous materials or hazardous waste upon any highway shall immediately notify the CHP or the agency having jurisdiction for that highway. The minimum fine for failure to make the appropriate notification is \$2,000.00. (CVC Section 23112.5)



MICHAEL WILKENING  
Acting Director

State of California—Health and Human Services Agency  
California Department of Public Health



EDMUND G. BROWN JR.  
Governor

**MEDICAL WASTE TRANSPORTER  
APPROVAL AND CONDITIONS**

March 12, 2015

The Department of Public Health, Medical Waste Management Program, has registered your company as a medical waste transporter. You are required to maintain your registration as a hazardous waste transporter, per HSC §§118000 - 118040 and to abide by all of the conditions on the enclosed page.


**Hazardous Waste Transporter Registration Number:** 3731

**Company name/address/phone:**

Environmental Contractors Transportation, Inc. (ETCI)  
PO Box 7318  
San Bernardino, CA 92411

**Contact Person:** John Minutoli

You are subject to all applicable provisions of the Medical Waste Management Act, Division 104, Part 14, Chapter 6, of the Health and Safety Code and the conditions set forth on the following page. If you have any questions, please contact us at (916) 449-5671.

  
Alison F. Dabney, Chief  
Medical Waste Management Program





# CONTRACTORS STATE LICENSE BOARD

Pursuant to Chapter 9 of Division 3 of the Business and Professions Code  
and the Rules and Regulations of the Contractors State License Board,  
the Registrar of Contractors does hereby issue this license to:

## ENVIRONMENTAL CONTRACTORS TRANSPORTATION INC

**License Number 1024023**

to engage in the business or act in the capacity of a contractor in the following classifications:

**A - GENERAL ENGINEERING CONTRACTOR  
HAZ - HAZARDOUS SUBSTANCES REMOVAL**

Witness my hand and seal this day

April 24, 2017

**Issued February 23, 2017**

Agustin "Augie" Beltran, Board Chair

This license is the property of the Registrar of Contractors,  
is not transferable, and shall be returned to the Registrar  
upon demand when suspended, revoked, or invalidated  
for any reason. It becomes void if not renewed.

Cindi A. Christenson, Registrar of Contractors

# CALIFORNIA HIGHWAY PATROL

hereby awards this

## Certificate of Achievement

to

ECTI

953 WEST REECE STREET  
SAN BERNARDINO, CA 92411

### 5 Consecutive Satisfactory Ratings and 1 Administrative Review

Since APRIL 30, 2001

There is established in the California Vehicle Code a biennial motor carrier safety compliance inspection program to be conducted by the California Highway Patrol.

That program, known as the Biennial Inspection of Terminals (BIT) Program, requires all motor carriers operating trucks from terminals located in California to undergo an inspection of each operational terminal to rate their compliance with applicable laws and regulations relating to motor carrier safety.

This is to certify that this terminal has achieved consecutive satisfactory safety compliance ratings as indicated above. The California Highway Patrol congratulates this terminal on this meritorious achievement and recognizes the commitment to highway safety demonstrated by the personnel responsible for the operation of this terminal.

12-17-12



CHP 341 (11-93) OFI 062

*A. A. Finner*

COMMISSIONER  
DEPARTMENT OF CALIFORNIA HIGHWAY PATROL





Janice K. Brewer  
Governor

# ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY

1110 West Washington Street • Phoenix, Arizona 85007  
(602) 771-2300 • [www.azdeq.gov](http://www.azdeq.gov)



Henry R. Darwin  
Director

April 16, 2015  
REF: SWICU15-160

Mr. John Minutoli  
President  
Environmental Contractors Transportation, Inc.  
P.O. Box 7318  
San Bernardino, CA 92411

RE: Special Waste Transporter Identification Number #302162, Environmental Contractors Transportation, Inc., 953 W. Reece Street, San Bernardino, CA 92411

Dear Mr. Minutoli:

Your application for an Arizona Special Waste Transporter Identification Number has been received and reviewed by the Arizona Department of Environmental Quality. The number assigned to the specific facility or site referenced above is #302162. This number must be used on all forms associated with the handling of wastes designated as "special wastes" by the State. In addition, the number shall be used for the specific facility listed on the application.

Please notify this Department if the specific facility or site discontinues the handling of special wastes and/or your handling procedures are expanded so that the special waste transporter account can be closed.

Thank you for your prompt attention to this matter. If you have any questions concerning the handling of special waste please feel free to contact me at (602) 771-4711 or toll free at (800) 234-5677 Ext. 771-4711.

Sincerely,

Lori Plato, Compliance Officer  
Solid Waste Inspections and Compliance Unit  
Waste Programs Division

Southern Regional Office  
400 West Congress Street • Suite 433 • Tucson, AZ 85701  
(520) 628-6733

*Printed on recycled paper*



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES  
AND TOXIC SUBSTANCES

BERRY, JOHN  
E C T I  
PO BOX 7318  
SAN BERNADINO, CA 92411

(7404)  
April 26, 1999  
6325

Subject: Notification of PCB Activity

Thank you for filing the Notification of PCB Activity form dated February 24, 1999 for the facility location listed below:

E C T I  
953 W. REECE STREET  
SAN BERNADINO, CA 92411

Please be advised that the EPA Identification Number for the above facility is correctly stated on your form as CAR000049064. This is the number you will use for reporting PCB activity.

If you have any questions regarding the accuracy of the EPA ID number, please call (301) 294-2840. All other questions should be directed to the Fibers & Organics Branch at (202) 260-3933.

Sincerely,

A handwritten signature in dark ink, appearing to read "Tony Baney", with a stylized flourish underneath.

Tony Baney, Chief  
Fibers & Organics Branch



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Printed on paper that contains  
at least 75% recycled fiber





U.S. Department  
of  
Transportation  
**Federal Motor  
Carrier Safety  
Administration**

1200 New Jersey Ave., S.E.  
Washington, DC 20590

June 10, 2009

NORM BRUSTER  
CONTROLLER  
ENVIRONMENTAL CONTRACTORS TRANSPORTATION INC  
E C T I  
PO BOX 7318  
SAN BERNARDINO, CA 92411

Dear NORM BRUSTER:

This is in response to your request for the USDOT number assigned to your company. In addition to your USDOT number, we are providing you with a personal identification number (PIN) to update your motor carrier record electronically on the Federal Motor Carrier Safety Administration (FMCSA) website, at <http://safer.fmcsa.dot.gov>. Your PIN is your personal identifier and should not be shared with anyone. Your USDOT number and PIN are:

USDOT 801209

Your USDOT number should be marked on your commercial motor vehicles as required by Section 390.21 of the Federal Motor Carrier Safety Regulations (FMCSR's). All commercial motor vehicles operating in interstate or foreign commerce must be marked with a USDOT number.

If you need further assistance, please contact FMCSA's technical support at 1-800-832-5660.

Sincerely,

David C. Anewalt  
Director, Office of Information  
Technology



**Jared Blumenfeld**  
Secretary for  
Environmental Protection



## Department of Toxic Substances Control

Meredith Williams, Ph.D.  
Director  
1001 "I" Street  
P.O. Box 806  
Sacramento, California 95812-0806



**Gavin Newsom**  
Governor

### \*\*\*HAZARDOUS WASTE TRANSPORTER REGISTRATION\*\*\*

#### NAME AND ADDRESS OF REGISTERED TRANSPORTER:

E.C.T.I.  
P.O. BOX 7318  
SAN BERNARDINO, CA 92411

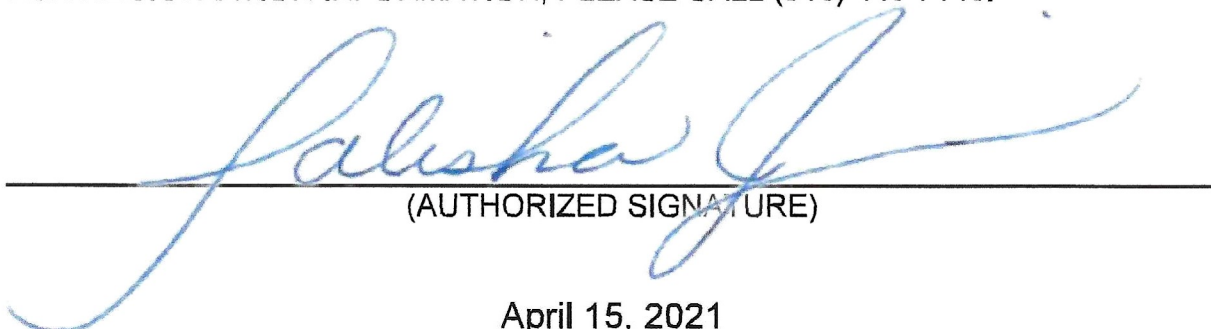
TRANSPORTER REGISTRATION NO.: 3731

EXPIRATION DATE: APRIL 30, 2022

THIS IS TO CERTIFY THAT THE FIRM NAMED ABOVE IS DULY REGISTERED TO TRANSPORT HAZARDOUS WASTE IN THE STATE OF CALIFORNIA IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 6.5, DIVISION 20 OF THE HEALTH AND SAFETY CODE AND TITLE 22 OF THE CALIFORNIA CODE OF REGULATIONS, DIVISION 4.5.

THIS REGISTRATION CERTIFICATE MUST BE CARRIED WITH EACH SHIPMENT OF HAZARDOUS WASTE.

FOR REGISTRATION INFORMATION, PLEASE CALL (916) 440-7145.

  
(AUTHORIZED SIGNATURE)

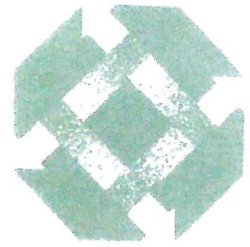
April 15, 2021

(DATE)



# Alliance for Uniform Hazmat Transportation Procedures Uniform Program Credentials

ENVIRONMENTAL CONTRACTORS TRANSPORTATION, INC.  
DBA: E.C.T.I  
PO BOX 7318  
SAN BERNARDINO CA 92411



**ALLIANCE  
FOR UNIFORM  
HAZMAT  
TRANSPORTATION  
PROCEDURES**

USDOT CENSUS #: 801209

MC #: N/A

EPA TRANSPORTER ID #: CAR000049064

PHMSA #: 053018550148AC

TELEPHONE NUMBER TO CALL IN CASE OF ACCIDENT OR EMERGENCY:  
**800-535-5053**

UNIFORM PROGRAM #: UPM801209NV

CERTIFIED BY: JOSHUA LARKIN

REGISTRATION ISSUED: **01 APRIL 2021**  
REGISTRATION EXPIRATION: **31 MARCH 2022**

ISSUING AGENCY: NEVADA HIGHWAY PATROL  
AGENCY TELEPHONE NUMBER: 775-684-4622





U.S. SMALL BUSINESS ADMINISTRATION  
WASHINGTON, DC 20416

JUN 15 2000

Environmental Contractors Transportation, Inc.  
953 W. Reece Street  
San Bernardino, CA 92411

Welcome to the HUBZone Empowerment Contracting Program. I am pleased to advise you that your application for certification as a "qualified HUBZone small business concern" has been approved. This certification is effective the date of this letter. It shall remain in effect for a year from the date of this letter provided that your firm remains in compliance with continuing program eligibility requirements. You are required to certify on an annual basis within 30 days after your certification date that your firm is in compliance with current HUBZone rules and regulations (13 CFR 126.100-500). Failure to do so will result in SBA proposing the decertification of your firm. Furthermore, SBA may contact you to arrange a program examination to validate program eligibility and compliance (13 CFR § 126.402).

Your firm is now eligible to receive HUBZone contracting opportunities, and will be included in the listing of qualified HUBZone small business concerns found on the Internet at <http://www.sba.gov/hubzone>.

Your firm was not listed in the U.S. Small Business Administration's (SBA's) PRO-Net database; therefore, a new record has been created in that system. PRO-Net is a premier marketing tool for small businesses seeking to do business with the Federal government. It is also a source that Federal agencies will check to determine if your firm has been certified by SBA and eligible to receive contracts under the HUBZone program. You may update certain information contained in the HUBZone Program and PRO-Net databases by using the identification number and temporary password listed below. To ensure data security, you should change your temporary password at the earliest opportunity.

Identification Number: P0214182  
Password: P0214182

Although your firm was approved under Primary Standard Industrial Classification (SIC) Code 4212, this does not prevent your firm being awarded contracts under other SIC Codes, as long as the firm is qualified to perform. In this regard, please note that you are responsible for researching and identifying potential contracts that may be available through the HUBZone Empowerment Contracting Program. However, the SBA can assist you in this effort through our Government Contracting web-site at [www.sba.gov/GC](http://www.sba.gov/GC). This site provides a wide array of valuable Federal contract marketing material, including identification of specific contracting opportunities and points of contact at SBA and Federal acquisition agencies. I encourage you to make full use of the very valuable information on this web-site. Also, although your status as a certified HUBZone greatly improves your access to Federal contracts, this certification does not guarantee contract awards. Your ability to research opportunities and bid competitively will be the key to your success in this program.

Good luck in your business endeavors!

Sincerely,

Michael McHale  
Associate Administrator  
HUBZone Empowerment Contracting Program


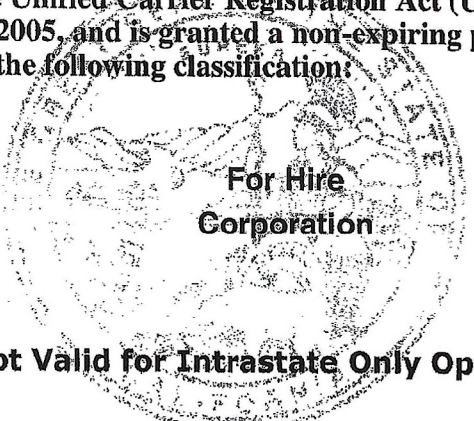


**DEPARTMENT OF MOTOR VEHICLES**  
 MOTOR CARRIER SERVICES BRANCH MS G875  
 P.O. BOX 932370 Sacramento, CA. 94232-3700  
 (916) 657-8153



11/28/2007

ENVIRONMENTAL CONTRACTORS  
 TRANSPORTATION INC  
 PO BX 7318  
 SAN BERNARDINO, CA 92411

		<b>NON-EXPIRING          MOTOR CARRIER PERMIT          Combined Carrier</b>			
<b>DEPARTMENT OF MOTOR VEHICLES</b> Motor Carrier Services Branch P.O. BOX 932370 Sacramento, CA. 94232-3700  <b>ENVIRONMENTAL CONTRACTORS          TRANSPORTATION INC</b> PO BX 7318 SAN BERNARDINO, CA 92411		Valid From:	11/27/2007	Valid Through:	Non-Expiring
		CA#:	0172336		
		The carrier named on this permit is subject to the Unified Carrier Registration Act (UCRA) of 2005, and is granted a non-expiring permit of the following classification:  <div style="text-align: center;">   <b>For Hire Corporation</b> </div>			
Pmt Date:	N/A	Office #:	154		
Account #:	97233	Tech ID:	BT		
Sequence #:	0009	Amt Paid:	No Fee		
		<b>Not Valid for Intrastate Only Operations</b>			

**!!!IMPORTANT REMINDERS!!!**

1. This non-expiring Motor Carrier Permit (MCP) will remain valid as long as you continue to conduct interstate operations. The Unified Carrier Registration Act (UCRA) of 2005 exempts combined carriers (carriers who operate both intra and interstate) from MCP requirements.
2. Federal Motor Carrier Safety Administration insurance requirements must be maintained.
3. If you commence intrastate only operations, you must renew your MCP.

California Relay Telephone Service for the deaf or hearing impaired from TDD Phones: 1-800-735-2929; from Voice Phones: 1-800-735-2922

United States Environmental Protection Agency  
Region 9  
75 Hawthorne Street, (WST-6)  
San Francisco, CA 94105

February 18, 1999

Mr John Berry, Pres  
E C T I  
953 W Reece St  
San Bernardino, CA 92411

The US Environmental Protection Agency (EPA) has assigned an EPA Identification (ID) number to your location. EPA has assigned this ID number in response to the Notification of Regulated Waste Activity Form (Form 8700-12) received from your installation on February 17, 1999.

By submitting the Form 8700-12, your installation has notified the EPA of the Resource Conservation and Recovery Act (RCRA) regulated waste activities shown below in accordance with Section 3010 of RCRA. The EPA ID number for this location is also referred to as a 'RCRA ID number' and is to be used on transport manifests and any other hazardous waste management documents required under Subtitle C of RCRA.

RCRA ID number: CAR000049064  
assigned to: E C T I  
953 W Reece St  
San Bernardino, CA 92411

EPA has listed your status as:  
Hazardous Waste Transporter

For assistance with questions regarding RCRA regulations, call the National RCRA Hotline at (800) 424-9346. For assistance with any other questions, or if you need a current version of the EPA Notification of Regulated Waste Activity Form (Form 8700-12) please contact:

U.S. EPA Region 9  
RCRA Notifications  
75 Hawthorne Street  
(WST-6/Tetra Tech)  
San Francisco, CA 94105  
Phone: (415) 495-8895

UNITED STATES OF AMERICA  
DEPARTMENT OF TRANSPORTATION  
PIPELINE AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION



**HAZARDOUS MATERIALS  
CERTIFICATE OF REGISTRATION  
FOR REGISTRATION YEAR(S) 2018-2021**

**Registrant:** ENVIRONMENTAL CONTRACTORS TRANSPORTATION, INC.  
ATTN: JOHN MINUTOLI  
953 W REECE ST  
SAN BERNARDINO, CA 92411

This certifies that the registrant is registered with the U.S. Department of Transportation as required by 49 CFR Part 107, Subpart G.

This certificate is issued under the authority of 49 U.S.C. 5108. It is unlawful to alter or falsify this document.

**Reg. No: 053018550148AC    Effective: July 1, 2018    Expires: June 30, 2021**  
**HM Company ID: 38119**

**Record Keeping Requirements for the Registration Program**

The following must be maintained at the principal place of business for a period of three years from the date of issuance of this Certificate of Registration:

- (1) A copy of the registration statement filed with PHMSA; and
- (2) This Certificate of Registration

Each person subject to the registration requirement must furnish that person's Certificate of Registration (or a copy) and all other records and information pertaining to the information contained in the registration statement to an authorized representative or special agent of the U. S. Department of Transportation upon request.

Each motor carrier (private or for-hire) and each vessel operator subject to the registration requirement must keep a copy of the current Certificate of Registration or another document bearing the registration number identified as the "U.S. DOT Hazmat Reg. No." in each truck and truck tractor or vessel (trailers and semi-trailers not included) used to transport hazardous materials subject to the registration requirement. The Certificate of Registration or document bearing the registration number must be made available, upon request, to enforcement personnel.

For information, contact the Hazardous Materials Registration Manager, PHH-52, Pipeline and Hazardous Materials Safety Administration, U.S. Department of Transportation, 1200 New Jersey Avenue, SE, Washington, DC 20590, telephone (202) 366-4109.



State of California  
Department of Resources Recycling and Recovery  
Tire Program Identification Number  
**1546673-01**


Environmental Contractors Transportation, Inc.  
953 Reece St  
San Bernardino, CA 92411-2356

**SITE ADDRESS:**  
953 Reece St  
San Bernardino, CA 92411-2356

***Do not copy or reproduce***

Post this certificate in a conspicuous place  
08-026



 OSP 10 118906

# Certificate Of Compliance

U.S. Department of Transportation, Federal Highway Administration  
Federal Motor Carrier Controlled Substances and Alcohol Use and Testing

This certifies that

ECTI

has enrolled in an anti-drug and alcohol misuse prevention program as  
required by 49 CFR Part 382.



Advanced Workplace Strategies, Inc.  
17592 E. 17th Street, Suite 300  
Tustin, California 92780  
(714) 731-3084

Enrollment Date: May 18, 1999  
Expiration Date: May 17, 2021

A handwritten signature in black ink, appearing to read "Scott Relph", is written over a horizontal line.

Scott Relph  
Director of Operations

Printed on: 11/4/2019 11:42:52 AM

To verify most current certification status go to: <https://www.caleprocure.ca.gov>



## Office of Small Business & DVBE Services

**Certification ID:** 2006555

**Legal Business Name:**

Environmental Contractors Transportation  
Company, Inc.

**Doing Business As (DBA) Name 1:**

**Doing Business As (DBA) Name 2:**

**Address:**

953 Reece Street  
San Bernardino  
CA 92411-2356

**Email Address:**

JohnM@ECTIcorp.com

**Business Web Page:**

[www.ECTIcorp.com](http://www.ECTIcorp.com)

**Business Phone Number:**

909/884-7424

**Business Fax Number:**

909/884-3744

**Business Types:**

Construction

**Certification Type**

**Status**

**From**

**To**

SB

Approved

09/26/2019

09/30/2021

Stay informed! KEEP YOUR CERTIFICATION PROFILE UPDATED!

-LOG IN at [CaleProcure.CA.GOV](https://www.caleprocure.ca.gov)

Questions?

Email: [OSDSHELP@DGS.CA.GOV](mailto:OSDSHELP@DGS.CA.GOV)

Call OSDS Main Number: 916-375-4940

707 3rd Street, 1-400, West Sacramento, CA 95605





# South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178  
(909) 396-2000 • [www.aqmd.gov](http://www.aqmd.gov)

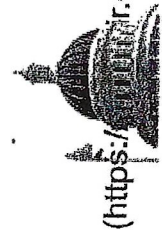
DATE: 02/16/2021

EQUIPMENT LOCATED AT:      VARIOUS LOCATIONS IN SCAQMD  
DIAMOND BAR, CA 91765

LEGAL OWNER      CO. ID:      183240  
OR OPERATOR      ENVIRONMENTAL TRANSPORTATION INC,  
P.O. BOX 7318  
SAN BERNARDINO, CA, 92411

## PERMIT/APPLICATION RENEWAL

PERMIT/ APPL NBR	EQUIPMENT DESCRIPTION	NEXT RENEWAL DATE
BILLING YEAR: 2020		
588793	PLAN RULE 1166-VOC SOIL, VAR LOC	03/16/2022



State of California

Back to DIR>> (<https://www.dir.ca.gov/>)

# Department of Industrial Relations

(<https://www.dir.ca.gov/>)

## Contractor Information

**Legal Entity Name**  
ENVIRONMENTAL CONTRACTORS TRANSPORTATION, IN...

**Legal Entity Type**  
Corporation

**Status**  
Active

**Registration Number**  
1000022362

**Registration effective date**  
07/01/19

**Registration expiration date**  
06/30/22

**Mailing Address**  
PO BOX 7318 SAN BERNARDINO 92411 CA United State...

**Physical Address**  
953 W REECE ST SAN BERNARDINO 92411 CA United St...

**Email Address**  
edvasquez@ecticorp.com

**Trade Name/DBA**  
ECTI

**License Number (s)**  
CSLB:1024023

## Registration History

Effective Date	Expiration Date
08/27/18	06/30/19
06/16/17	06/30/18
06/16/16	06/30/17
12/15/15	06/30/16
05/21/15	06/30/15
07/01/19	06/30/22

## Legal Entity Information

**Corporation Entity Number:**  
C2154878

**Federal Employment Identification Number:**  
JOHN MINUTOLI

**President Name:**

**Vice President Name:**

**Treasurer Name:**

**Secretary Name:**

**CEO Name:**

 <b>CALIFORNIA</b> AIR RESOURCES BOARD	
<b>Certificate of Reported Compliance</b> <b>Truck and Bus Regulation</b>	
Issued to: ECTI	
CA-172336 USDOT-801209	
19 Vehicles Reported	
<p>This certificate confirms that the fleet owner has attested under penalty of perjury that the statements and information they provided to the California Air Resources Board (CARB) are true, accurate, and complete regarding all relevant vehicles in the fleet required to show compliance. CARB hereby finds that the fleet listed above has reported compliance with Title 13, California Code of Regulations, section 2025 (Truck and Bus Regulation). If CARB subsequently finds that the statements and information that have been provided are not true, accurate, and complete, this certificate shall be effectively revoked and the fleet subject to noncompliance penalties.</p>	
This certificate is valid until <b>December 31, 2021</b>	
 Sydney Vergle Division Chief, Mobile Source Control Division California Air Resources Board	Printed on 2021-01-22 TRUCRS Fleet Identification 44003
To verify the authenticity of this certificate, visit <a href="https://www.arb.ca.gov/metrod/ondiesel/tblockup.php">www.arb.ca.gov/metrod/ondiesel/tblockup.php</a>	



NOT TRANSFERABLE

• MUST HAVE A COLOR BACKGROUND

KEEP FOR YOUR RECORDS

**CITY OF SAN BERNARDINO  
BUSINESS REGISTRATION CERTIFICATE****ACCOUNT  
NUMBER**  
948257

This Business Registration Certificate does not indicate the legal operation of this business at this location. Other approvals by other City departments, such as Development services may be required. This Certificate is issued without verification that the certificate is subject to or exempt from licensing by the State of California.

**RENEWAL** The Business Owner is responsible for timely renewal. Not receiving a renewal notice for any reason does not relieve responsibility for timely payment. If not paid within 30 days of the expiration date shown, a 50% penalty will be imposed.

**DATE PAID**  
12/3/2020**BUSINESS CLASS:** RETAIL ADMINISTRATIVE**EXPIRATION DATE**  
12/31/2021**NOTES:****BUSINESS LOCATION:** 953 REECE ST**OWNER, FIRM OR  
CORPORATION**

ENVIRONMENTAL CONTRACTORS TRANSPORTAT

**BUSINESS NAME**  
ATTENTION

ENVIRONMENTAL CONTRACTORS TRANSPORTATION

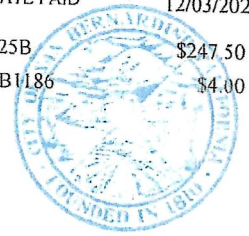
**MAILING ADDRESS**PO BOX 7318  
SAN BERNARDINO, CA. 92411-0318**Finance  
Department**

POST IN A CONSPICUOUS PLACE • PHOTOCOPIES ARE NOT VALID

**ACCT NO.** 948257**DATE PAID** 12/03/2020

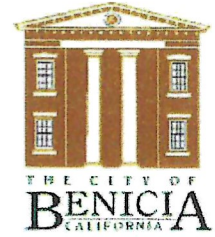
525B \$247.50

SB1186 \$4.00

**BALANCE** \$0.00**CITY OF SAN BERNARDINO**

# CITY OF BENICIA

## BUSINESS LICENSE TAX CERTIFICATE



Business Name: ECTI  
Business Location: 4576 E 2ND ST # G  
BENICIA, CA 94510-1022

Owner(s): JOHN MINUTOLI  
ENVIRONMENTAL CONTRACTORS TRANSPORTATION  
ECTI  
PO BOX 7318  
SAN BERNARDINO, CA 92411-0378

Business Type: ENGINEERING  
CONTRACTOR

License Number: 03111896

Date Issued: 4/1/2021

Expiration Date: 03/31/2022

**THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE AT THE BUSINESS LOCATION.  
IT IS NOT TRANSFERABLE OR ASSIGNABLE**

ECTI:

Thank you for your payment on your City of Benicia Business License.

This License Certificate does not permit any individual, business, or corporate entity, to conduct business activity which would otherwise be prohibited in the City. Payment of a business tax (required by the provisions of the City of Benicia Municipal Code), its acceptance by the City, and the issuance of a certificate to any person, shall not authorize the holder thereof to carry on any business unless the holder has complied with all requirements of said Code and all other applicable laws. This certificate has been issued without verification that the holder is subject to or exempted from licensing by the state, county, or federal government; or any other government or government agency.

Keep this portion for your license separate in case you need a replacement for any lost, stolen, or destroyed license. A fee may be charged for a replacement or duplicate license. If you have questions concerning your business license, contact the Business Support Center via email at [benicia@HdLgov.com](mailto:benicia@HdLgov.com) or by telephone at (707) 266-7059.

Starting January 1, 2021, Assembly Bill 1607 requires the prevention of gender-based discrimination of business establishments. A full notice is available in English or other languages by going to: <https://www.dca.ca.gov/publications/>



CITY OF BENICIA  
8839 N CEDAR AVE #212  
FRESNO, CA 93720



# CITY OF BENICIA

## BUSINESS LICENSE TAX CERTIFICATE

ECTI  
PO BOX 7318  
SAN BERNARDINO, CA 92411-0378

License Number: 03111896

Date of Issue: 04/01/2021